

You remember forms and outlines correctly - have a good knowledge of proportion and the relative bearing of one subject to another. You remember places quite well - have a correct recognition of time as applied to dates and the lapse of time. This also would aid you to appreciate correct performance of music but your talent in music is not equal to your power to appreciate the sentiment.

You are free and comparatively easy in conversation among your

manifest. At times you are too sympathetic and tender hearted, and you are obliging to a fault. You are not specially enthusiastic and visionary. You are not so sanguine as to be led into wild speculations, and launch out into schemes and projects based only in hope and anticipation, but you take life moderately and exhibit a fair degree of discretion as regulating the elements of hope and expectations. You are not marvellous or credulous with the exception that

you think others are fully as good as they are - are a little too apt to over-estimate persons.

You do not easily change in your ways and manners. You act out your real character as it is, and you develop the original thoughts and tendencies of mind. You appear comparatively awkward for the want of ability to assimilate and adapt yourself to others and to circumstances.

Your social faculties render you capable of being very ardently and

rather devotedly attached and circumstances being favorable you would exhibit a ^{high} degree of strong love, but you do not see many persons to whom you could become thus attached. Very few persons could call out your affections and your love to the fullest extent. You cannot easily love anybody.

You are not specially fond of children, still are comparatively pleased with them. You prefer to be with a limited number of select, special friends rather than to go out into

general society and become familiar with many.

Continuity of mind is rather weak. Your thoughts and feelings are easily diverted from one subject to another. Your executive faculties give you all the force and spirit necessary to relieve yourself from difficulty, but you are not specially quick-tempered, contentious, or cruel - are characterized more for your firmness in carrying out your plans rather than for cruelty in the execution of them.

Your appetite is good.

Desire for property is strong - Power to retain & lay up after you have once accumulated is only average. You have more desire to acquire than to keep.

You are cautious - You avoid difficulties and dangers - You see your way clear before you venture to advance, and you seldom do anything in a precipitate manner. You have a fair degree of refinement, sense of beauty and perfection, but your mind is one that prefers

the true and the useful, rather than the ideal and poetical.

You are not gross and vulgar in your organization - the predominant tendency is to chastity and refinement, still you are a utilitarian.

Your intellectual faculties are favorable to a rapid accumulation of knowledge in business.

You are quick of observation - have a good memory of what you see - are a good judge of the qualities and conditions of things.

friends but your diffidence restrains you so that among strangers you are not very copious.

Your thinking intellect is good. You are not at a loss for power to grasp a subject, comprehend principles in business, understand the relation of subjects, and see the affinity of one thing to another. You are quite intuitive in your perceptions and you readily read the minds and motives of others. You have always had a strong desire to study character and to

become more intimately, ^{acquainted} with
human nature. You are critical
and analogical in your tone of
mind. You are not specially
witty - your remarks are more
appropriate than amusing and
you have more matter-of-fact,
talent and good sense than you
have brilliancy and display.
You will sustain your character
with a great degree of consistency
and are capable of living an upright
and uniform life.
You would succeed better if you

had more Adhesiveness - was more
affable and pliable in mind -
more enthusiasm and general
sanguinness of feeling. You are
rather set in your way rather -
are diffident in your state of mind
decidedly sympathetic and tender
in your feelings towards others, and
with all you have scarcely force and
energy of mind enough to push
your way where you have as good
a right as others have. Your success
depends upon your perseverance, inde-
pendence, and disposition to mind